

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY**

**IN THE MATTER OF:**  
**Call for Bids for the 2014 Gravel Proposal**

}  
} **RESOLUTION NO. 14- 051**

**WHEREAS**, pursuant to Resolution 13-542, the Board of County Commissioners adopted the 2014-2019 Six-Year Transportation Improvement Program; and

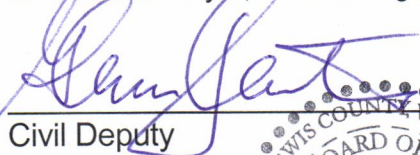
**WHEREAS**, Lewis County's 3R Program is listed as Project #3 on the 2014-2019 Six-Year Transportation Improvement Program; and

**WHEREAS**, the Board of County Commissioners wishes to rehabilitate approximately 3.5 miles of the Pe Ell McDonald Road in Lewis County and needs to purchase gravel for the Cement Treated Base (CTB) program, and other work as directed by the Engineer; and

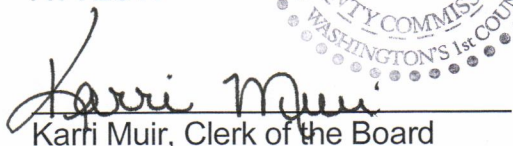
**WHEREAS**, pursuant to Resolution 12-045, the Board of County Commissioners adopted the 2012 Standard Specifications for Road, Bridge, and Municipal Construction and this project shall be performed by contract in accordance with these specifications.

**NOW THEREFORE BE IT RESOLVED** that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the 2014 GRAVEL PROPOSAL. Bids for this project shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, February 25, 2014 and will be opened on or after 11:30 a.m. on February 25, 2014, subject to official project addenda that establishes an alternate bid due date or opening time.

APPROVED AS TO FORM  
Jonathan L. Meyer, Prosecuting Attorney

  
Civil Deputy

ATTEST:

  
Karri Muir, Clerk of the Board



BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

  
F. Lee Grose, Chairman

  
Edna J. Fund, Vice Chair

  
P.W. Schulte, Member

## CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:30 a.m. on February 25, 2014, at the Lewis County Courthouse, Chehalis, Washington, for the 2014 Gravel Proposal.

### SEALED BIDS MUST BE DELIVERED BY OR BEFORE

**11:00 a.m. on Tuesday, February 25, 2014**

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 a.m. will not be considered for this project.**)

Sealed bids must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 a.m.** on the date specified for opening, and in an envelope clearly marked: ***"SEALED BID FOR THE 2014 GRAVEL PROPOSAL, TO BE OPENED ON OR AFTER 11:30 A.M. ON FEBRUARY 25, 2014."***

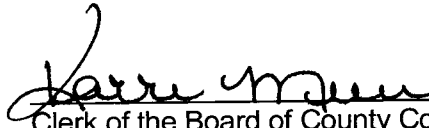
Each bid shall be in accordance with the plans, specifications, and other contract documents now on file with the County Engineer. The contract documents may be viewed and downloaded from Lewis County's website @ [www.lewiscountywa.gov](http://www.lewiscountywa.gov) or you may call the Lewis County Engineers office @ (360)740-2612 or email [Kim.Amrine@lewiscountywa.gov](mailto:Kim.Amrine@lewiscountywa.gov) and request a copy be mailed to you.

Each bid shall be accompanied by a certified check, cashier's check or bid bond payable to the Treasurer of Lewis County in the sum of five percent (5%) of the bid to be forfeited to Lewis County by the successful bidder in case they fail to enter into contract and file an acceptable surety bond in the full amount of the bid to fill conditions of said contract within twenty (20) calendar days of the date of award.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 10<sup>th</sup> day of February, 2014.

  
Clerk of the Board of County Commissioners  
Lewis County, Washington

PUBLISH: The East County Journal – February 12<sup>th</sup> and 19<sup>th</sup>, 2014  
The Chronicle – February 13<sup>th</sup> and 20<sup>th</sup>, 2014  
Lewis County website @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/)